FOREIGN SERVICE ACADEMY

PHOTOGRAPH

(Passport Size)

SPECIALISED DIPLOMATIC COURSE FOR FSP OFFICERS

PERSONAL HISTORY FORM

|  |  |  |
| --- | --- | --- |
| 1 | Name  |  |
| 2 | Father’s Name |  |
| 3 | Father’s Occupations |  |
| 4 | Place & Date of Birth |  |
| 5 | Domicile  |  |
| 6 | CNIC No. |  |
| 7 | Email Address |  |
| 8 | Religion |  |
| 9 | Mobile No. |  |
| 10 | Permanent Address with Telephone No. |  |
|  |
|  |
| 11 | Present Address with Telephone No. |  |
|  |
|  |
| 12 | Person to be contacted in emergency (Address/ Telephone ) |  |
|  |
|  |
| 13 | Nationality (if other than Pakistani e.g. dual nationality) |  |
| 14 | Marital Status |  |
| 15 | Educational Qualification |  |

**Educational Qualification Details**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Examination Passed | Division | Main Subjects | Name of Institution | Year |
| HSS / O/A Level  |  |  |  |  |
| Graduation |  |  |  |  |
| Master’s Degree |  |  |  |  |
| Others |  |  |  |  |

 P.T.O.

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16. **Position in CSS Examination**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Year | Position | Subjects Offered | 1st Choice of Service | Service Offered |
| 1st Attempt |  |  |  |  |  |
| 2nd Attempt |  |  |  |  |  |
| 3rd Attempt |  |  |  |  |  |

Roll No.\_\_\_ \_\_\_\_\_\_(In case you have appeared in a subsequent CSS Examination result of which is awaited)

17. **CSA Training**:

|  |  |
| --- | --- |
| Subjects  | Grade/Marks |
|  |  |
|  |  |
|  |  |

18. **Previous Employment** (if any):

|  |  |  |
| --- | --- | --- |
| Year | Name of Office/Department  | Job/Position |
|  |  |  |
|  |  |  |
|  |  |  |

(Please account for the entire period since completing education).

19. Countries Visited (If any)

 Purpose:

20. **Professional Training Received**:

|  |  |  |
| --- | --- | --- |
| Year | Institution  | Description of Training  |
|  |  |  |
|  |  |  |
|  |  |  |

21. **Knowledge of Languages**: (Include and indicate mother tongue also)

|  |  |  |  |
| --- | --- | --- | --- |
| Language | Read | Write | Speak |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

22. Sports/Hobbies:

23. Cultural/Extra Curricular Activities:

24. Membership of Clubs/Association:

 Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_